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PROCLAMATION

Relating to the 50th anniversary of the Protect Kaho'olawe 'Ohana

WHEREAS, on January 4, 1976, the first protest landing on Kaho'olawe, organized by Charles Maxwell, President of the Aboriginal Lands of Hawaiian Ancestry (ALOHA) Association, an organization seeking support for a federal Native Hawaiian reparations bill, was made by nine individuals who ventured across the 'Alalākeiki Channel to Kaho'olawe to bring attention to the need for the United States to make reparations to Native Hawaiians because of the role played by U. S. Naval forces in the overthrow of the Hawaiian Kingdom, later to be determined illegal in Public Law 103-150, and to protest military control of and training on Hawaiian lands; and

WHEREAS, the experiences of the "Kaho'olawe Nine," George Helm, Emmett Aluli, Kimo Aluli, Walter Ritte, Kawaipuna Prejean, Ian Lind, Ellen Miles, Steve Morse and Karla Villalba brought public awareness to the damage and destruction caused by the on-going military use of Kaho'olawe; and

WHEREAS, under the leadership of George Helm and with the support of Aunty Emma Defries, Kahuna Sam Lono, Edith Kanaka'ole, Moloka'i kūpuna and many others, access to the island was negotiated with the U.S. Navy to hold a ceremony in Hakioawa on February 13, 1976, to request the island's blessing and permission to work to protect and heal it and thus began an island wide, grassroot Aloha 'Āina movement under the leadership of the Protect Kaho'olawe 'Ohana ('Ohana); and

WHEREAS, in March 1977, George Helm, James Kimo Mitchell and William Mitchell journeyed to Kaho'olawe in search of two Native Hawaiians who had been on the island for more than a few weeks. George Helm and Kimo Mitchell were last seen in waters off Kaho'olawe and have never been found; and

WHEREAS, in 1976, Dr. Noa Emmett Aluli, M.D. and the Protect Kahoʻolawe ʻOhana, filed a civil suit, *Aluli v. Rumsfeld*, in U.S. District Court in the District of Hawaiʻi. The suit sought compliance by the U.S. Navy with environmental, historic preservation and religious freedom laws; and

WHEREAS, in 1980, the court settled *Aluli v. Brown*, formerly *Rumsfeld*, by issuing a Consent Decree mandating the Navy to survey and protect historic and cultural sites on the island, clear surface unexploded ordnance, begin soil conservation and revegetation programs and eradicate goats. The Decree provided further recognition the PKO as stewards of the island and authorized the PKO access to the island for religious, cultural, educational and scientific activities; and

WHEREAS, on October 22, 1990, President George H. Bush issued a Memorandum to the Secretary of Defense to halt all bombing and munition training on Kaho'olawe. Following this action, the U.S. Congress established the Kaho'olawe Island Conveyance Commission to study Kaho'olawe and make recommendations for the terms and conditions of the island's return to the State of Hawai'i; and

WHEREAS, in 1993, Senator Daniel K. Inouye introduced Title X to the 1994 Department of Defense Appropriation Act, to recognize and fulfill the commitments made on behalf of the United States to the people of Hawai'i to return Kaho'olawe and authorized funding to remove unexploded ordnance from the island; and

WHEREAS, in 1993, Governor John D. Waihe'e III, in his January 27, 1993, State of the State Address remarked in part: "both the federal and state government have a rare second chance to do what is right for Kaho'olawe... I propose we set aside Kaho'olawe as a cultural reserve, to be healed and used only for those purposes that are consistent with the island's history and wellbeing. In this endeavor, I call upon the Protect Kaho'olawe 'Ohana to continue their role as stewards..." and later in the year signed Act 340, establishing the Kaho'olawe Island Reserve and the Kaho'olawe Island Reserve Commission (KIRC); and

WHEREAS, on APRIL 7, 2009, the Kaho'olawe Island Reserve Commission and the Protect Kaho'olawe 'Ohana through its non-profit corporation and fiscal sponsor, Kohemalamalama O Kanaloa/Protect Kaho'olawe Fund entered into a stewardship agreement where the 'Ohana agreed to fulfill its spiritual and cultural responsibilities as an 'ohana for Kanaloa, to care for cultural and natural resources of the island, to help accomplish the mission of the KIRC, to realize the mandate of the KIRC under Hawai'i Revised Statutes Chapter 6-K (HRS 6K) and to abide by the KIRC's operating procedures and to allow the 'Ohana to access the Kaho'olawe Island Reserve to provide mutual support for KIRC sponsored and approved activities; and

NOW THEREFORE, on this day, the twenty-third day of December in the year 2025, on the island of O'ahu,

BE IT PROCLAIMED that the KIRC congratulates and acknowledges the Protect Kahoʻolawe 'Ohana for its fifty-years of commitment to stopping the bombing, the return of Kahoʻolawe, and its continuing work to heal and restore the island; and

BE IT FURTHER PROCLAIMED that the Protect Kahoʻolawe ʻOhana has revitalized Native Hawaiian cultural practices on Kahoʻolawe with the revival of the Makahiki ceremony, the building of the traditional hale, *Nāmakapili*, the pā hula, *Ka ʻIeʻie*, the establishment of the *Ala Loa*, circle island trail, and the mua haʻi kūpuna *Kahualele* in Hakioawa, a new mua in Honokanaiʻa and continues to fulfill the ʻaha, ceremony, of Ka Ipu a Kāne to revitalize the lei Nāulu, a traditional rain connection between Maui Nui and Kahoʻolawe; and

BE IT FURTHER PROCLAIMED that the Protect Kahoʻolawe ʻOhana has since 1980 brought over 50,000 volunteers and trained multiple generations of kua, through cultural, educational and spiritual huakaʻi or trips to Kahoʻolawe with a focus on safety, stewardship and promoting aloha ʻāina throughout the State of Hawaiʻi; and

BE IT FURTHER PROCLAIMED that the Kahoʻolawe Island Reserve Commission will join the Protect Kahoʻolawe ʻOhana in recognizing 2026 as a year-long celebration and activation to recommit to the responsibility of Aloha ʻĀina on Kahoʻolawe.

Approved this day, December 23, 2025, by the Kaho'olawe Island Reserve Commission and signed on behalf of its Commission members,

