



KŪKULU KE EA A KANALOA  
**KAHO'OLawe ISLAND RESERVE COMMISSION**

811 Kolu Street, Suite 201, Wailuku, HI 96793  
Telephone (808) 243-5020 Fax (808) 243-5885

**MEETING AGENDA**

Tuesday, January 8, 2008

9:00 AM

Department of Land & Natural Resources  
Kalanimoku Building, Land Board Conference Room  
1151 Punchbowl Street  
Honolulu, O'ahu, Hawai'i

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. APPROVAL OF MINUTES
- IV. COMMUNITY and PUBLIC COMMENT\*
- V. NEW BUSINESS

Discussion of Kaipukaiaola Curriculum Development Grant [Bay Watershed Education and Training (B-WET) Grant]

- VI. OLD BUSINESS
  - A. Program Status Updates
  - B. Transition Team's Report

*\*A portion of this item may be conducted in Executive Session. Pursuant to HRS Chapter 92-4 & 5(a)(2), the Commission will resolve into executive session to consult with legal counsel and staff on personnel issues where consideration of matters affecting privacy will be involved.*

- VII. ANNOUNCEMENTS/FYI  
Announcements from Commission Members
- VII. ADJOURNMENT

**NOTE:** \*Individuals wishing to provide testimony are requested to submit ten (10) copies of their testimony to the Executive Director at 811 Kolu Street, Suite 201, Wailuku, HI 96793 or fax to (808) 243-5885, 48-hours prior to the scheduled meeting. Persons wishing to testify orally may do so at the meeting and be limited as directed by the KIRC Chair.

*For more information or special assistance, contact the Maui KIRC Office at 243-5024*

LINDA LINGLE  
GOVERNOR OF HAWAII



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## KAHO'OLawe ISLAND RESERVE COMMISSION

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### WORKSHOP AGENDA

Tuesday, January 8, 2008

1:00 PM

Department of Land & Natural Resources  
Kalanimoku Building, Room 322C  
1151 Punchbowl Street  
Honolulu, O'ahu, Hawai'i

#### COMMISSION MEMBERS

NOA EMMETT ALULI, M.D.

*Chairperson*

ROBERT J. LU'UWAI

*Vice-Chair*

MILTON M. ARAKAWA, A.I.C.P.

CHARLES PMK BURROWS, Ed.D.

CRAIG NEFF

LAURA H. THIELEN

JOHN D. WAIHE'E, IV

SOL P. KAHO'OHALAHALA

*Executive Director*

I. CALL TO ORDER

II. COMMUNITY and PUBLIC COMMENT\*

III. WORKSHOP ON STRATEGIC, BUDGET AND ORGANIZATIONAL PLANNING

*\*A portion of this item may be conducted in Executive Session. Pursuant to HRS Chapter 92-4 & 5(a)(2), the Commission will resolve into executive session to consult with legal counsel and staff on personnel issues where consideration of matters affecting privacy will be involved.*

IV. ADJOURNMENT

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